

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216500562			
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: AMERICAN BAHRAINI FRIENDSHIP SOCIETY</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANTHONY A LESS 12418 CLIFTON HUNT DR CLIFTON, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p> </div> <div style="width: 35%;"> <p>DUE DATE: 1/31/2016</p> <p>SCC ID NO: 03520707</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="margin-left: 40px;">ADDRESS: Embassy of the Kingdom of Bahrain 3502 International Dr., NW</p> <p style="margin-left: 40px;">CITY/ST/ZIP: WASHINGTON, DC 20008</p>					
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: VICE ADMIRAL ANTHONY A LESS TITLE: PRESIDENT ADDRESS: 12418 CLIFTON HUNT DR CITY/ST/ZIP/CO: CLIFTON, VA 20124 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: VICE ADMIRAL ANTHONY A LESS TITLE: PRESIDENT ADDRESS: 12418 CLIFTON HUNT DR CITY/ST/ZIP/CO: CLIFTON, VA 20124	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MUBARAK KANOO DIRECTOR PO BOX 45 , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ADRINE KATCHADURIAN DIRECTOR 23 MILL ROAD DANBURY, CT 06910	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	AMBASSADOR RONALD NEUMANN DIRECTOR 4832 ARLINGTON BLVD ARLINGTON, VA 22204	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	REAR ADMIRAL ROBERT SUTTON DIRECTOR 713 SOUTH PITT ST ALEXANDRIA, VA 22314	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	AMBASSADOR JOHNNY YOUNG DIRECTOR 9916 LA DUKE DR KENSINGTON, MD 20895	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ NANCY N ROBINSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	NANCY N ROBINSON, TREASURER PRINTED NAME AND CORPORATE TITLE	12/8/2015 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			